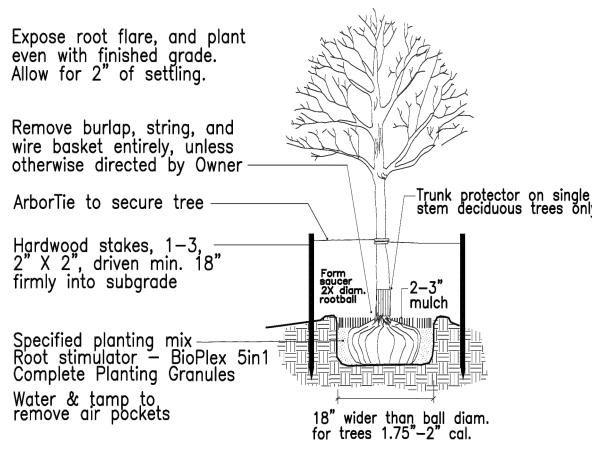


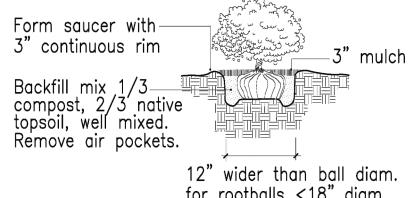
## PLANTING PLAN & PLANT LIST

KEY	BOTANICAL NAME	COMMON NAME	SIZE	QTY.	COND.
AR	ACER RUBRUM 'AUTUMN FLAME'	AUTUMN FLAME RED MAPLE	1.75"-2" CAL.	3	B\$B
VD	VIBURNUM DENTATUM	ARROWWOOD VIBURNUM	3'-4' HT.	18	B\$B
IG	ILEX GLABRA 'GEM BOX'	GEM BOX INKBERRY HOLLY	18"-24" HT.	8	B≰B

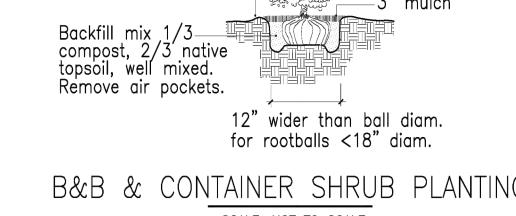


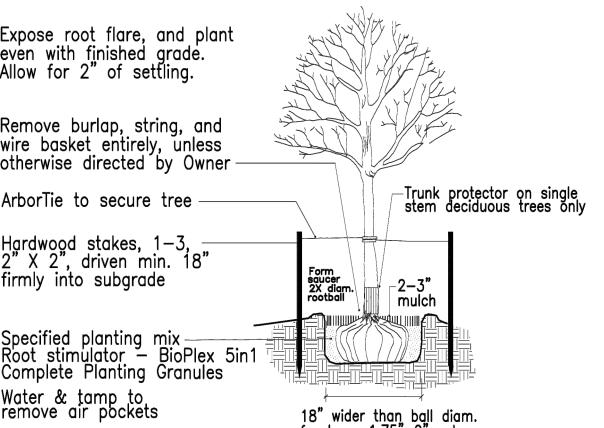
TREE PLANTING SCALE: NOT TO SCALE

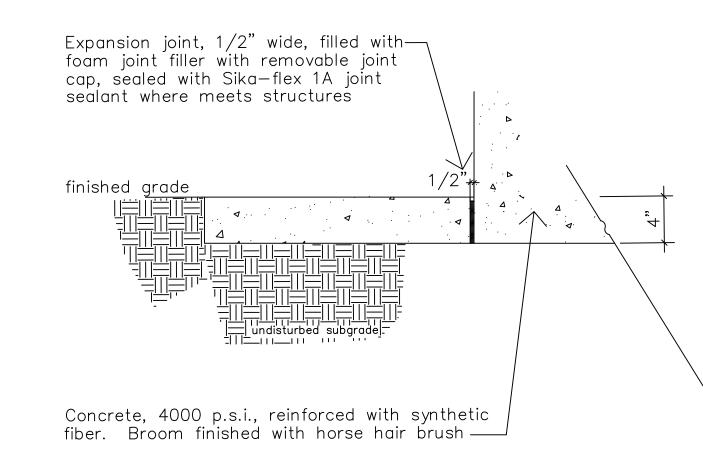
1.) Plant shall bear the same relation to finished grade as it bore to previous grade in the nursery



B&B & CONTAINER SHRUB PLANTING SCALE: NOT TO SCALE







Expansion joint, 1/2" wide, filled with—foam joint filler with removable joint

Compacted dense graded aggregate —

Provide positive drainage off sidewalks.

Not To Scale

\_\_\_undisturbed subgrade

Note: Crosspitch sidewalks 1.5% (3/16" per foot) maximum.

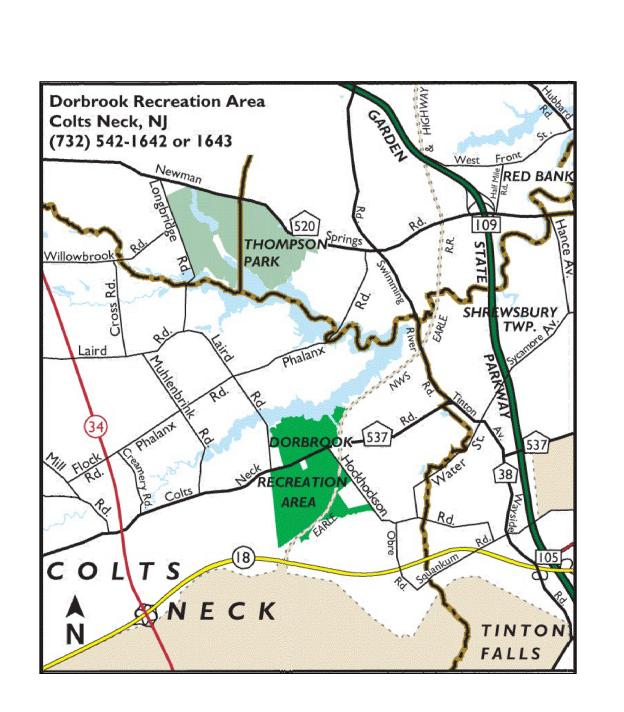
4" Concrete Walks — Proposed

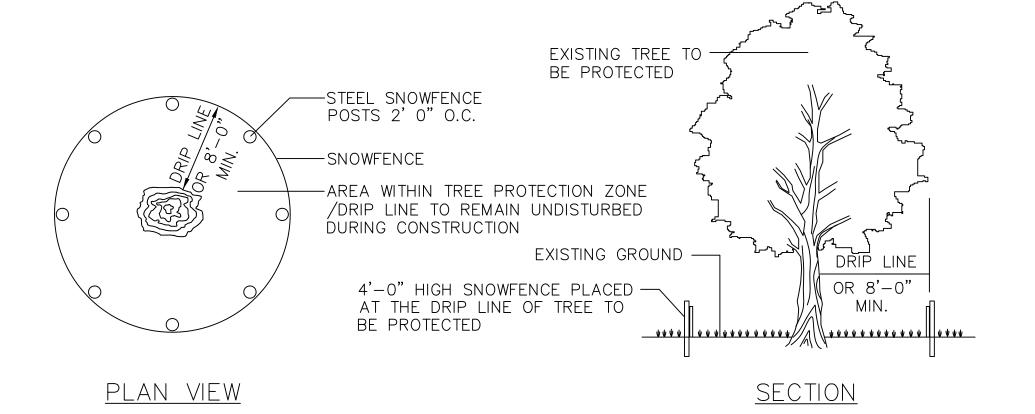
cap, sealed with Sika—flex 1A joint sealant where meets structures

finished grade

Note: Crosspitch sidewalks 1.5% (3/16" per foot) maximum. Provide positive drainage off sidewalks.







1. TREE PROTECTION SHALL BE PROVIDED FOR ANY AND ALL TREES TO BE PRESERVED DURING AND AFTER CONSTRUCTION. THE CONTRACTOR SHALL TAKE WHATEVER MEASURES NECESSARY TO PROTECT EXISTING TREES TO REMAIN AGAINST UNNECESSARY CUTTING, BREAKING OR SKINNING OF ROOTS, SKINNING AND BRUISING OF BARK, SMOTHERING OF TREES BY STOCKPILING CONSTRUCTION MATERIALS OR EXCAVATED MATERIAL WITHIN DRIP LINE, EXCESS FOOT OR VEHICULAR TRAFFIC, OR PARKING OF VEHICLES WITHIN DRIP

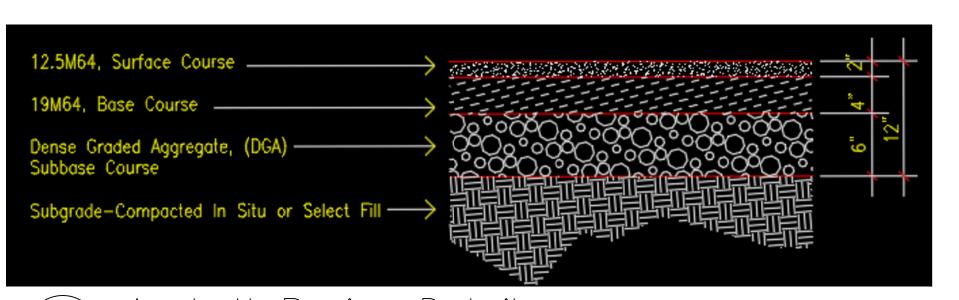
2. 4'-0" HIGH SNOW FENCE SHALL BE PLACED AT THE DRIP LINE OF THE INDIVIDUAL TREE

TO BE PRESERVED AND SHALL ENCIRCLE THE ENTIRE TREE.

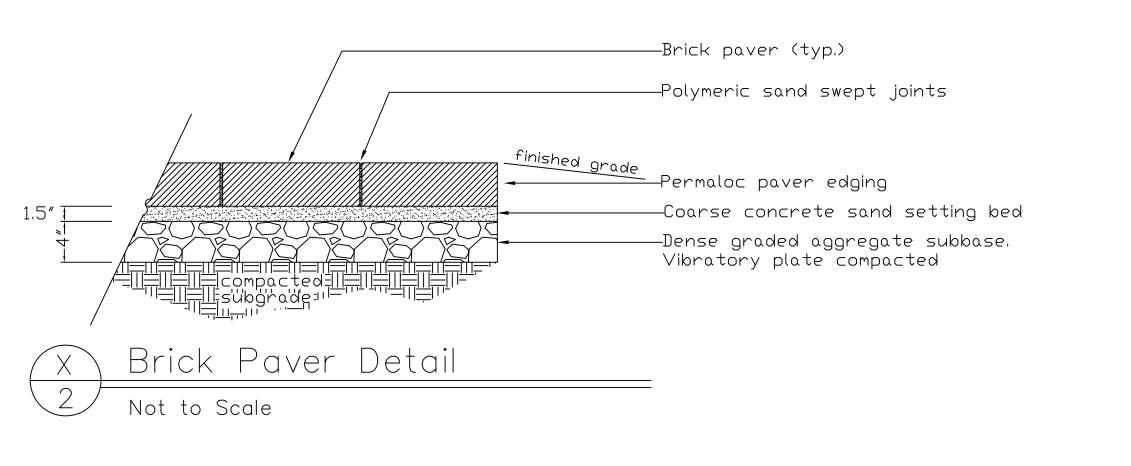
3. BOARDS OR FENCING SHALL NOT BE NAILED TO TREES DURING CONSTRUCTION.

4. ROOTS EXPOSED AND/OR DAMAGED DURING GRADING AND CONSTRUCTION OPERATIONS SHALL BE CUT OFF CLEANLY INSIDE THE EXPOSED OR DAMAGED AREA, AND TOPSOIL PLACED OVER ROOTS IMMEDIATELY. ANY DAMAGE DONE TO EXISTING TREE CROWNS OR ROOT SYSTEMS SHALL BE REPAIRED IMMEDIATELY. FEEDER ROOTS SHALL NOT BE CUT IN AN AREA INSIDE THE DRIP LINE OF TREE BRANCHES.









COUNTY PARK AND RECREATION BOARD OF PARK
805 NEWMAN SPRINGS ROAD
LINCROFT, NEW JERSEY 07738-17
PHONE (732) 842-4000 FAX (7

eation-Details  $\circ$  $\mathbb{O}$ <u>×</u>

Site orb.

SHEET NO..